

**412 NW 153 St**

**WHIPPLE CREEK PLACE HOA  
ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management  
12503 SE Mill Plain, Suite 260  
Vancouver, WA 98684  
OR  
Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 5/3/2026

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Paul Xiong

Street Address: 412 NW 153rd St, Vancouver, WA 98685

Day Phone: 5037378672 Evening Phone: 6148592168 FAX: \_\_\_\_\_

Estimated Completion Date after ARB Approval: 14 days

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                                          |                                                           |
|----------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> 1. Landscaping, Retaining Walls | <input type="checkbox"/> 5. Air Conditioning              |
| <input type="checkbox"/> 2. Fence                        | <input checked="" type="checkbox"/> 6. Painting, Staining |
| <input type="checkbox"/> 3. Patio, decking or covering   | <input type="checkbox"/> 7. Roofing                       |
| <input type="checkbox"/> 4. Construction or Addition     | <input type="checkbox"/> 8. Other (Please explain)        |

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing \_\_\_\_\_  
Siding \_\_\_\_\_  
Patio, Decking \_\_\_\_\_  
  
Fencing \_\_\_\_\_  
Door \_\_\_\_\_  
  
Other \_\_\_\_\_

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): \_\_\_\_\_

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.

\_\_\_\_\_  
\_\_\_\_\_

D. Describe architectural style of project – provide a description or drawing of the project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- E. Paint or Stain – identify the colors and location of each color.

| <i><b>Paint Location</b></i> | <i><b>Color Description/Manufacturer/Paint Code</b></i> | <i><b>Finish (flat, satin or semi-gloss)</b></i> |
|------------------------------|---------------------------------------------------------|--------------------------------------------------|
| Main body of house           | Gray Screen (SW 7071) or similar                        | Satin                                            |
| Trim color(s) 1.<br>2.       | Extra White (SW 7006) or similar                        | Satin                                            |
|                              |                                                         |                                                  |
| Window Shutters              | NA                                                      |                                                  |
| Door Color                   | Peppercorn (SW 7674) or similar                         | semi-gloss                                       |
| Porch: Railing<br>Steps      | Extra White (SW 7006) or similar                        | Satin                                            |
|                              | NA                                                      |                                                  |
| Other (describe) 1.<br>2.    | Garage door: Gray Screen (SW 7071) or similar           | Satin                                            |
|                              |                                                         |                                                  |

- F. Submit drawings, plot plans, or landscape designs ***with measurements*** that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
- G. Provide a list of attachments submitted with your application to aide in review. If attachments are beyond a standard paper size or cannot be easily copied, please provide three (3) copies of each attachment.

\_\_\_\_\_ **Check here if submitting application only with no attachments.**

| <i><b>Name of Attachment</b></i> | <i><b>Number of Pages</b></i> |
|----------------------------------|-------------------------------|
| 1.                               |                               |
| 2.                               |                               |
| 3.                               |                               |
| 4.                               |                               |

Please submit this application to Invest West Management, using the address shown on the top of the application or email to Pam Halseth at [phalseth@iwmhoa.com](mailto:phalseth@iwmhoa.com). Thank you in advance for your time and effort in filling out the application to ensure our subdivision maintains a high-quality appearance. The arch committee will do all it can to have your application reviewed in a timely manner to help with the completion of your project. You will be notified in writing, consistent with the CC&R's and Guidelines, of your application status.







**517 NW 151 St**

**WHIPPLE CREEK PLACE HOA  
ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management  
12503 SE Mill Plain, Suite 260  
Vancouver, WA 98684  
OR  
Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 05.15.2026

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Mariana, Ion Burasvili

Street Address: 517 NW 151st

Day Phone: 5037190363 Evening Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Estimated Completion Date after ARB Approval: 07.01.2026 - 07.10.2026

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                               |                                             |
|-----------------------------------------------|---------------------------------------------|
| <u>      </u> 1. Landscaping, Retaining Walls | <u>      </u> 5. Air Conditioning           |
| <u>      </u> 2. Fence                        | <u>painting house</u> 6. Painting, Staining |
| <u>      </u> 3. Patio, decking or covering   | <u>      </u> 7. Roofing                    |
| <u>      </u> 4. Construction or Addition     | <u>      </u> 8. Other (Please explain)     |
- \_\_\_\_\_
- \_\_\_\_\_

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing \_\_\_\_\_

Siding \_\_\_\_\_

Patio, Decking \_\_\_\_\_

Fencing \_\_\_\_\_

Door \_\_\_\_\_

Other \_\_\_\_\_

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): \_\_\_\_\_

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.

\_\_\_\_\_

\_\_\_\_\_

D. Describe architectural style of project – provide a description or drawing of the project.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- E. Paint or Stain – identify the colors and location of each color.

| <b>Paint Location</b> | <b>Color Description/Manufacturer/Paint Code</b> | <b>Finish (flat, satin or semi-gloss)</b> |
|-----------------------|--------------------------------------------------|-------------------------------------------|
| Main body of house    | SW 7018 Dovetail                                 | satin                                     |
| Trim color(s) 1.      | SW 7674 peppercorn                               | semi gloss                                |
| 2.                    |                                                  |                                           |
| Window Shutters       |                                                  |                                           |
| Door Color            | SW 6207                                          | semi gloss                                |
| Porch: Railing        |                                                  |                                           |
| Steps                 |                                                  |                                           |
| Other (describe) 1.   | Gutters -SW 7674 peppercorn                      | semi gloss                                |
| 2.                    |                                                  |                                           |

- F. Submit drawings, plot plans, or landscape designs **with measurements** that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
- G. Provide a list of attachments submitted with your application to aide in review. If attachments are beyond a standard paper size or cannot be easily copied, please provide three (3) copies of each attachment.

\_\_\_\_\_ **Check here if submitting application only with no attachments.**

| <b>Name of Attachment</b> | <b>Number of Pages</b> |
|---------------------------|------------------------|
| 1.                        |                        |
| 2.                        |                        |
| 3.                        |                        |
| 4.                        |                        |

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**506 NW 153 St**

**WHIPPLE CREEK PLACE HOA**  
**ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management**  
**12503 SE Mill Plain, Suite 260**  
**Vancouver, WA 98684**  
**OR**

**Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 05-03-2026

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Hongzeng Li, Wei Jiang

Street Address: 506 NW 153ed St, Vancouver, WA 98685

Day Phone: 503-481-8985 Evening Phone: 503481-8985 FAX: N/A

Estimated Completion Date after ARB Approval: 11-1-2026

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                                          |                                                           |
|----------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> 1. Landscaping, Retaining Walls | <input type="checkbox"/> 5. Air Conditioning              |
| <input type="checkbox"/> 2. Fence                        | <input checked="" type="checkbox"/> 6. Painting, Staining |
| <input type="checkbox"/> 3. Patio, decking or covering   | <input checked="" type="checkbox"/> 7. Roofing            |
| <input type="checkbox"/> 4. Construction or Addition     | <input type="checkbox"/> 8. Other (Please explain)        |

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing We are going to replace the existing roof  
Siding by same type asphalts shingles and  
Patio, Decking the same color of black.

Fencing \_\_\_\_\_

Door \_\_\_\_\_

Other \_\_\_\_\_

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): \_\_\_\_\_

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.  
\_\_\_\_\_  
\_\_\_\_\_

D. Describe architectural style of project – provide a description or drawing of the project.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- E. Paint or Stain – identify the colors and location of each color.

| <i>Paint Location</i> | <i>Color Description/Manufacturer/Paint Code</i> | <i>Finish (flat, satin or semi-gloss)</i> |
|-----------------------|--------------------------------------------------|-------------------------------------------|
| Main body of house    | body SW6088 Nuthatch                             |                                           |
| Trim color(s) 1.      | Pure white SW7005                                |                                           |
| 2.                    | Black magic SW6991                               |                                           |
| Window Shutters       |                                                  |                                           |
| Door Color            | Pure white SW7005                                |                                           |
| Porch: Railing        |                                                  |                                           |
| Steps                 |                                                  |                                           |
| Other (describe) 1.   | Gable SW6087 Trusty Tan                          |                                           |
| 2.                    |                                                  |                                           |

- F. Submit drawings, plot plans, or landscape designs *with measurements* that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
- G. Provide a list of attachments submitted with your application to aide in review. If attachments are beyond a standard paper size or cannot be easily copied, please provide three (3) copies of each attachment.

☐ Check here if submitting application only with no attachments.

|    | <i>Name of Attachment</i> | <i>Number of Pages</i> |
|----|---------------------------|------------------------|
| 1. |                           |                        |
| 2. |                           |                        |
| 3. |                           |                        |
| 4. |                           |                        |

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**505 NW 150 Circle**

**WHIPPLE CREEK PLACE HOA  
ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management  
12503 SE Mill Plain, Suite 260  
Vancouver, WA 98684  
OR  
Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 5/20/25

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Kwang Paik

Street Address: 505 NW 150th Cir. Vancouver, WA 98685

Day Phone: 503-913-5369 Evening Phone: 503-913-5369 FAX: \_\_\_\_\_

Estimated Completion Date after ARB Approval: 7 days after approval is granted

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                          |                                    |
|------------------------------------------|------------------------------------|
| <u>X</u> 1. Landscaping, Retaining Walls | _____ 5. Air Conditioning          |
| _____ 2. Fence                           | _____ 6. Painting, Staining        |
| _____ 3. Patio, decking or covering      | _____ 7. Roofing                   |
| _____ 4. Construction or Addition        | <u>X</u> 8. Other (Please explain) |

Artificial turf replacing grass. A putting green will be installed inside the artificial turf area. No changes to the yard will happen besides that.

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing \_\_\_\_\_  
Siding \_\_\_\_\_  
Patio, Decking \_\_\_\_\_  
  
Fencing \_\_\_\_\_  
Door \_\_\_\_\_  
  
Other System Pavers 2 tone putt and premium olive artificial turf

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): 1365sq ft of turf replacing grass. See attached diagram

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.

Premium olive is the most natural to grass option that we have. Dark green with small pieces of tan in the turf. No rubber, no PFAs.

D. Describe architectural style of project – provide a description or drawing of the project.

See attached diagram.



- E. Paint or Stain – identify the colors and location of each color.

| <b><i>Paint Location</i></b> | <b><i>Color Description/Manufacturer/Paint Code</i></b> | <b><i>Finish (flat, satin or semi-gloss)</i></b> |
|------------------------------|---------------------------------------------------------|--------------------------------------------------|
| Main body of house           |                                                         |                                                  |
| Trim color(s) 1.             |                                                         |                                                  |
| 2.                           |                                                         |                                                  |
| Window Shutters              |                                                         |                                                  |
| Door Color                   |                                                         |                                                  |
| Porch: Railing               |                                                         |                                                  |
| Steps                        |                                                         |                                                  |
| Other (describe) 1.          |                                                         |                                                  |
| 2.                           |                                                         |                                                  |

- F. Submit drawings, plot plans, or landscape designs ***with measurements*** that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
- G. Provide a list of attachments submitted with your application to aide in review. If attachments are beyond a standard paper size or cannot be easily copied, please provide three (3) copies of each attachment.

\_\_\_\_\_ **Check here if submitting application only with no attachments.**

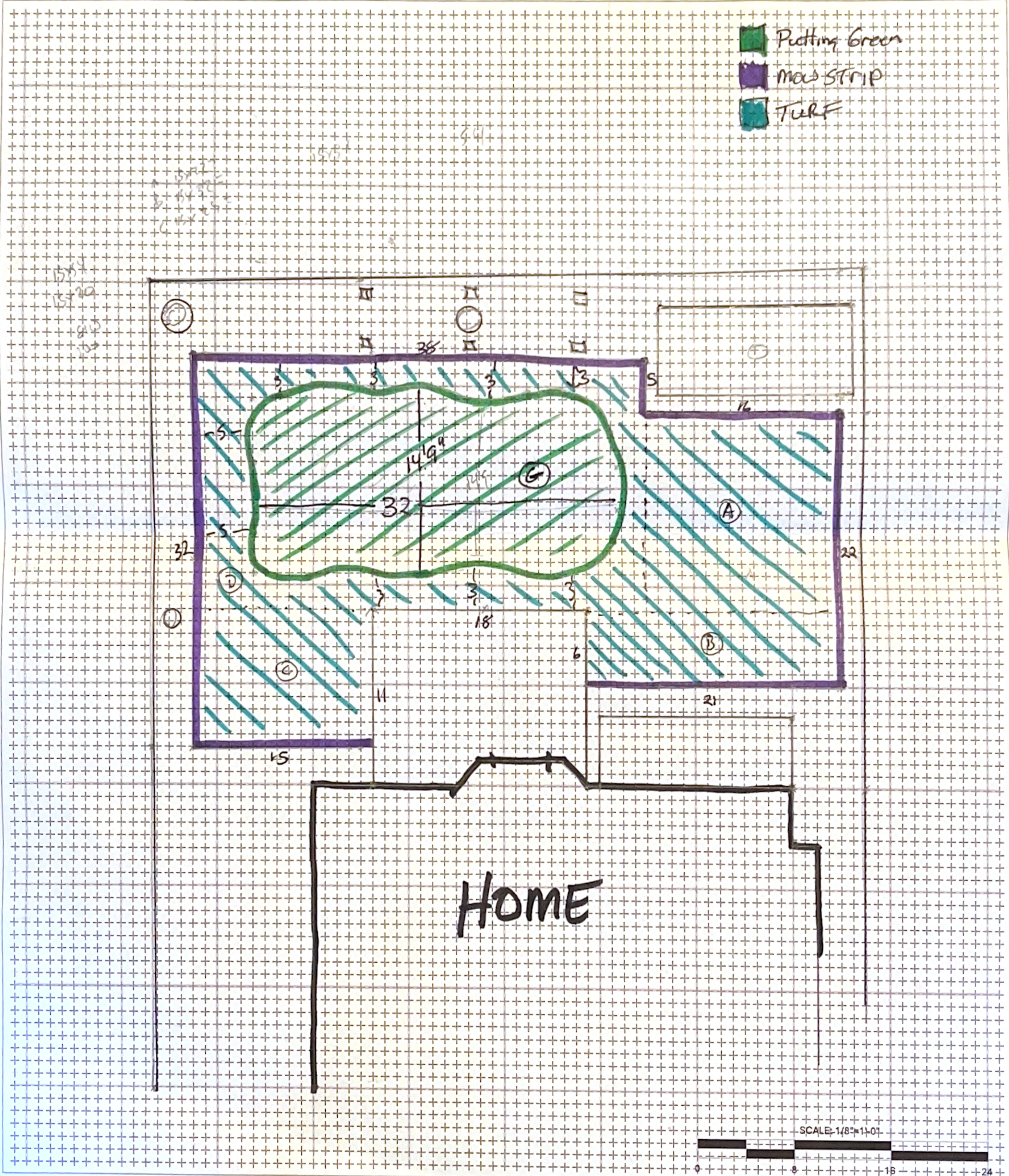
| <b><i>Name of Attachment</i></b> | <b><i>Number of Pages</i></b> |
|----------------------------------|-------------------------------|
| 1. Diagram                       | 1                             |
| 2.                               |                               |
| 3.                               |                               |
| 4.                               |                               |

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|                                                                                                        |                                                                |                                                                                                                                                                                     |                                                  |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Purchaser(s) Name(s)<br><b>KWANG PAIK</b>                                                              |                                                                | Date of Contract<br><b>4/25/26</b>                                                                                                                                                  | Job Number                                       |
| Purchaser(s) Street Address, City, State, and Zip Code<br><b>SOS NW 150th Cir. Vancouver, WA 98685</b> |                                                                |                                                                                                                                                                                     |                                                  |
| Purchaser(s) Best Phone Number<br><b>503-913-5369</b>                                                  |                                                                | Purchaser(s) Email Address<br><b>Paik3897@comcast.net</b>                                                                                                                           |                                                  |
| Field Type<br>1 <b>Premium</b><br>2<br>3<br>4                                                          | Field Color<br>1 <b>Blue</b><br>2 <b>2 Tone Putt</b><br>3<br>4 | Field Pattern<br>1 <b>Turf</b><br>2 <b>Putt</b><br>3<br>4                                                                                                                           | Border Type<br>1 <b>Holland</b><br>2<br>3<br>4   |
|                                                                                                        |                                                                | Border Color<br>1 <b>Charcoal</b><br>2<br>3<br>4                                                                                                                                    | Border Pattern<br>1 <b>Solder</b><br>2<br>3<br>4 |
|                                                                                                        |                                                                | Square Ft.<br>A <b>16x16 = 318</b><br>B <b>6x21 = 165</b><br>C <b>15x11 = 126</b><br>D <b>38x21 = 256</b><br>E <b>865</b><br>F<br>G <b>15x32 = 480</b><br>H<br>I<br>J<br>K<br>TOTAL |                                                  |

|                                       |                                     |                  |               |                       |
|---------------------------------------|-------------------------------------|------------------|---------------|-----------------------|
| HOA (Circle One) <b>YES</b> NO BYPASS | FINANCED (Circle One) YES <b>NO</b> | ACCOUNT / AUTH # | DEPOSIT TYPE: | AMOUNT: <b>\$3000</b> |
|---------------------------------------|-------------------------------------|------------------|---------------|-----------------------|



|                             |                                                     |                                                    |                                                       |                                                                         |
|-----------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|
| DESIGNER INITIAL: <b>HC</b> | BEFORE PICTURES <input checked="" type="checkbox"/> | DIAGRAM SIGNED <input checked="" type="checkbox"/> | DEPOSIT COLLECTED <input checked="" type="checkbox"/> | FINANCING ACTIVATED (if applicable) <input checked="" type="checkbox"/> |
|-----------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|

**DRAWING**

**SYSTEM PAVERS** Outdoor Living  
Designed Around You®  
CA Lic. # 661575 OR Lic. # CCB 168710  
WA Lic. # SYSTEPW908KF AZ Lic. # ROC 3411855

SYSTEM PAVERS  
By: **RAY KAUFFMAN**  
Print Name of Design Consultant  
**Ray Kauffman**  
Signature of Design Consultant  
**4/25/26**  
Date

PURCHASER  
**KWANG PAIK**  
Print Name  
**Kwang Paik**  
Signature  
**4/25/26**  
Date

**Signature**  
**4/25/26**  
Date











**214 NW 152 Street**

**WHIPPLE CREEK PLACE HOA  
ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management  
12503 SE Mill Plain, Suite 260  
Vancouver, WA 98684  
OR  
Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 5/28/2026

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Stephanie & Felix Ayala

Street Address: 214 NW 152nd St, Vancouver, WA 98685

Day Phone: 360-608-8822 Evening Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Estimated Completion Date after ARB Approval: 9/30/2026

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                                          |                                                               |
|----------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> 1. Landscaping, Retaining Walls | <input type="checkbox"/> 5. Air Conditioning                  |
| <input type="checkbox"/> 2. Fence                        | <input checked="" type="checkbox"/> 6. Painting, Staining     |
| <input type="checkbox"/> 3. Patio, decking or covering   | <input type="checkbox"/> 7. Roofing                           |
| <input type="checkbox"/> 4. Construction or Addition     | <input checked="" type="checkbox"/> 8. Other (Please explain) |

Paint exterior of home, remove casing of posts/pillars of front porch and stain to a natural wood color (need to check for water damage/rot), change exterior light fixtures, and remove rail on front porch

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing \_\_\_\_\_  
Siding \_\_\_\_\_  
Patio, Decking \_\_\_\_\_  
  
Fencing \_\_\_\_\_  
Door \_\_\_\_\_  
  
Other \_\_\_\_\_

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): \_\_\_\_\_

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.

\_\_\_\_\_  
\_\_\_\_\_

D. Describe architectural style of project – provide a description or drawing of the project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- E. Paint or Stain – identify the colors and location of each color.

| <i><b>Paint Location</b></i> | <i><b>Color Description/Manufacturer/Paint Code</b></i> | <i><b>Finish (flat, satin or semi-gloss)</b></i> |
|------------------------------|---------------------------------------------------------|--------------------------------------------------|
| Main body of house           | SW Natural Linen                                        | Satin                                            |
| Trim color(s) 1.             | SW Greek Villa                                          | Satin                                            |
| 2.                           | SW Stone Lion                                           | Satin                                            |
| Window Shutters              |                                                         |                                                  |
| Door Color                   | SW Stone Lion                                           | Satin                                            |
| Porch: Railing               |                                                         |                                                  |
| Steps                        |                                                         |                                                  |
| Other (describe) 1.          | SW Covered Bridge Exterior Stain                        | Stain                                            |
| 2.                           |                                                         |                                                  |

- F. Submit drawings, plot plans, or landscape designs ***with measurements*** that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
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\_\_\_\_\_ **Check here if submitting application only with no attachments.**

| <i><b>Name of Attachment</b></i>           | <i><b>Number of Pages</b></i> |
|--------------------------------------------|-------------------------------|
| 1. 214 NW 152nd Exterior Rendering 5.28.26 | 1                             |
| 2.                                         |                               |
| 3.                                         |                               |
| 4.                                         |                               |

Please submit this application to Invest West Management, using the address shown on the top of the application or email to Pam Halseth at [phalseth@iwmhoa.com](mailto:phalseth@iwmhoa.com). Thank you in advance for your time and effort in filling out the application to ensure our subdivision maintains a high-quality appearance. The arch committee will do all it can to have your application reviewed in a timely manner to help with the completion of your project. You will be notified in writing, consistent with the CC&R's and Guidelines, of your application status.



# 214 NW 152ND ST.

EXTERIOR RENOVATION – HOA APPROVAL



ALTERNATE VIEW – EVENING

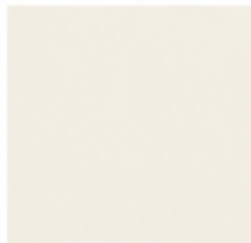


GARAGE DETAIL

## COLOR PALETTE



MAIN BODY  
SW NATURAL LINEN



TRIM / FASCIA /  
GUTTERS / GARAGE DOOR /  
PORCH CEILING  
SW ALABASTER



GABLE ACCENT &  
PORCH GABLE  
SW STONE LION



POSTS  
STAINED  
COVERED BRIDGE  
SEMI-TRANSPARENT

## STONE VENEER



3' HIGH WAINSCOT  
EACH SIDE OF GARAGE  
(FRONT ONLY)

## LIGHTING



DUSK TO DAWN  
OUTDOOR WALL LIGHTS  
MATTE BLACK

## ADDITIONAL DETAILS

- Front door painted SW Stone Lion
- Modern house numbers mounted vertically on garage-side column
- Existing posts wrapped/trim removed – left to stained wood
- All trim, fascia, gutters, garage door, and porch ceiling – SW Alabaster
- Porch ceiling to match trim (no wood stain)
- Light fixtures – matte black dusk to dawn



## 214 NW 152ND ST.

This exterior renovation updates the home with a timeless, modern look using a warm neutral palette, natural stone accents, and clean architectural details.

Thank you for your consideration.