

**WHIPPLE CREEK PLACE HOA  
ARCHITECTURAL/MODIFICATION APPLICATION**

**Return to: Invest West Management  
12503 SE Mill Plain, Suite 260  
Vancouver, WA 98684  
OR  
Email: phalseth@iwmhoa.com**

**Please provide all requested information to expedite review at least 30 days in advance of beginning work.**

Date of Application: 06/25/2026

| <i>To Be Filled Out by Invest West Management</i> |  |
|---------------------------------------------------|--|
| Date Application Received                         |  |
| Tracking/Reference Number                         |  |
| Date Mailed to ARB                                |  |

Owners Name: Heath Pearson & Ann Tham

Street Address: 15206 and NW 6th Avenue. Vancouver, WA 98695

Day Phone: 510-390-1389 Evening Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Estimated Completion Date after ARB Approval: August 2026

**MODIFICATIONS** to my lot will be: (Check all that apply or fill out an application for each modification)

- |                                       |                                      |
|---------------------------------------|--------------------------------------|
| _____ 1. Landscaping, Retaining Walls | _____ 5. Air Conditioning            |
| _____ 2. Fence                        | <u>X</u> _____ 6. Painting, Staining |
| _____ 3. Patio, decking or covering   | _____ 7. Roofing                     |
| _____ 4. Construction or Addition     | _____ 8. Other (Please explain)      |

**SUPPLEMENTAL INFORMATION for EACH MODIFICATION** – use additional paper as needed.

A. Briefly describe and identify materials (including landscaping) and locations on drawings:

Roofing \_\_\_\_\_  
Siding \_\_\_\_\_  
Patio, Decking \_\_\_\_\_  
  
Fencing \_\_\_\_\_  
Door \_\_\_\_\_  
  
Other \_\_\_\_\_

B. Identify size and/or height of finished construction project or fence (can also be shown on drawings or plot plans): \_\_\_\_\_

C. Identify color of finished material (s), other than paint. Provide sample or detailed description.

\_\_\_\_\_  
\_\_\_\_\_

D. Describe architectural style of project – provide a description or drawing of the project.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- E. Paint or Stain – identify the colors and location of each color.

| <i><b>Paint Location</b></i> | <i><b>Color Description/Manufacturer/Paint Code</b></i> | <i><b>Finish (flat, satin or semi-gloss)</b></i> |
|------------------------------|---------------------------------------------------------|--------------------------------------------------|
| Main body of house           | Green                                                   |                                                  |
| Trim color(s) 1.<br>2.       | Gray                                                    |                                                  |
|                              | Red                                                     |                                                  |
| Window Shutters              |                                                         |                                                  |
| Door Color                   | Natural wood                                            |                                                  |
| Porch: Railing<br>Steps      |                                                         |                                                  |
|                              |                                                         |                                                  |
| Other (describe) 1.<br>2.    | Gray garage door                                        |                                                  |
|                              |                                                         |                                                  |

- F. Submit drawings, plot plans, or landscape designs ***with measurements*** that show a simple footprint of where the work will be done on your lot in relation to your lot lines, fence lines, and position of your home and the size of the requested modifications. Landscape plans should identify plant materials.
- G. Provide a list of attachments submitted with your application to aide in review. If attachments are beyond a standard paper size or cannot be easily copied, please provide three (3) copies of each attachment.

\_\_\_\_\_ **Check here if submitting application only with no attachments.**

| <i><b>Name of Attachment</b></i> | <i><b>Number of Pages</b></i> |
|----------------------------------|-------------------------------|
| 1.                               |                               |
| 2.                               |                               |
| 3.                               |                               |
| 4.                               |                               |

Please submit this application to Invest West Management, using the address shown on the top of the application or email to Pam Halseth at phalseth@iwmhoa.com. Thank you in advance for your time and effort in filling out the application to ensure our subdivision maintains a high-quality appearance. The arch committee will do all it can to have your application reviewed in a timely manner to help with the completion of your project. You will be notified in writing, consistent with the CC&R's and Guidelines, of your application status.

