

Book 311 Page 67

RETURN ADDRESS Planning/Community Development Clark County - Public Works, Administration

DOCUMENT TITLE (S)

Whipple Creek Place, Phase C

REFERENCE NUMBER (S) OF RELATED DOCUMENT (S)

FLD2002-00045

GRANTOR (S)

Whipple Creek Properties, L.L.C., a Washington limited liability company Banner Bank

GRANTEE (S)

Whipple Creek Place Phase "C" Public and Private

LEGAL DESCRIPTION (abbreviated form i.e. lot, block, plat or section, township, range, quarter/quarter)

Tax Lot 177, 180, 189 and 191, located in the SW ¼ and the NE ¼ of the SE ¼ of the NW ¼ of Section 22, Township 3 North, Range 1 East of the Willamette Meridian.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

185576-000, 185587-000, 185580-000, 185591-000

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

0.00 Clark County, WA

PLAT DEDICATION

File No.: 4289-81468

We, the undersigned owners of the real estate described on the attached EXHIBIT 'A', do hereby lay out and plat the same into lots and streets as shown upon the accompanying Plat; said Plat to be known as:

Whipple Creek Place Phase C

We hereby dedicate the said streets to the public use forever, but the ownership, use and enjoyment of all lots therein are subject to the easements as shown thereon and to the attached restrictive covenants, if any, which shall run with the land and be for the mutual benefit and protection of all lots within said plat and the owners thereof.

Dated this H day of January , 20 03
Whipple Creek Properties, LLC, a Washington Limited Liablity Company
By: Vand Jun
By:
Banner Bank
Its Vice President
By:



SS. COUNTY OF CLARK On this day 14 of <u>January</u>, 20 <u>03</u>, before me, the undersigned, A Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Randy S. Clarno ___ to me known to be the managing member of Whipple Creek Place Phase C the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said entity, for the uses and purposes therein mentioned, and on oath stated that is/are authorized to execute the said instrument on behalf of the said entity. WITNESS my hand and official seal hereto affixed the day and year in the certificate above written. Meinnen Mchedy Signature of Notary Public Notary Public in and for the State of Washington, Name Printed Shannon McCredy

Residing at Vancouver **NOTARY PUBLIC** STATE OF WASHINGTON SHANNON MCCREDY My Appointment Expires July 15, 2005 My Commission Expires: 7-15-05

Acknowledgment - Corporation - Trust or - Partnership

STATE OF WASHINGTON



COMMUNITY DEVELOPMENT

PI AT

0.00

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STATE OF WASHINGTON OREGION

COUNTY OF GLACK CLACKATAS

On this day 1074 of 100 of 100

to me known to be the the entity that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of the said entity, for the uses and purposes therein mentioned, and on oath stated that is/are authorized to execute the said instrument on behalf of the said entity.

WITNESS my hand and official seal hereto affixed the day and year in the certificate above written.

Signature of Notary Public

Notary Public in and for the State of Washington,

Name Printed Beth R Kocher

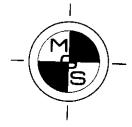
Residing at Banner Bank

My Commission Expires: 12/14/2004

OFFICIAL SEAL
BETH R KOCHER
NOTARY PUBLIC - OREGON
COMMISSION NO. 341343
MY COMMISSION EXPIRES DEC 19, 2004

Acknowledgment - Corporation - Trust or - Partnership





MINISTER-GLAESER SURVEYING INC.

(360) 694-3313 FAX (360) 694-8410 2200 E. EVERGREEN VANCOUVER, WA 98661

October 4, 2002

PERIMETER DESCRIPTION FOR "WHIPPLE CREEK PHASE C"

That portion of the North half of Section 22, Township 3 North, Range 1 East, Willamette Meridian, Clark County, Washington described as follows;

Beginning at the Southwest corner of the Northeast quarter of said Section 22;

Thence South 89°03'22" East, along the South line of said Northeast quarter for a distance of 15.09 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 89°03'22" East, along said South line for a distance of 202.40 feet;

Thence North 00°56'15" East, for a distance of 808.58 feet;

Thence North 89°03'45" West, for a distance of 146.00 feet;

Thence South 00°56'15" West, for a distance of 40.11 feet;

Thence North 89°03'33" West, for a distance of 593.91 feet to the East line of Lot 2 of that certain Short Plat recorded in Book 3 of Short Plats at Page 340 records of Clark County, Washington;

Thence South 01°44'50" West, along said East line for a distance of 100.01 feet to the Southeast corner of said Lot 2;

Thence North 89°03'33 West, along the South line of said Lot 2 for a distance of 65.15 feet;

Thence along the arc of a 58.00 foot radius tangent curve to the left, the long chord of which bears South 59°34'47" West, for a chord distance of



60.37 feet through a central angle of 62°43'22", for an arc distance of 63.49 feet;

Thence North 33°49'34" West, for a distance of 38.25 feet to the Southwest corner of said Lot 2;

Thence North 01°44'50" East, along the West lines of Lots 1 and 2 of said Short Plat for a distance of 210.77 feet;

Thence North 88°57'58" West, for a distance of 21.15 feet;

Thence South 01°42'32" West, for a distance of 229.06 feet;

Thence North 88°15'06" West, for a distance of 79.52 feet;

Thence North 52°34'39" West, for a distance of 13.99 feet;

Thence along the arc of a 58.00 foot radius non-tangent curve to the right, the long chord of which bears South 52°07'21" West, for a chord distance of 29.43 feet through a central angle of 29°23'49", for an arc distance of 29.76 feet;

Thence South 40°47'16 East, for a distance of 20.00 feet;

Thence South 01°44'54" West, for a distance of 62.88 feet;

Thence North 88°15'06" West, for a distance of 169.22 feet;

Thence South 07°38'16" West, for a distance of 1.62 feet;

Thence along the arc of a 177.00 foot radius tangent curve the left, the long chord of which bears South 02°36'56" West, for a chord distance of 30.99 feet through a central angle of 10°02'43" for an arc distance of 31.03 feet;

Thence North 87°35'34" East, for a distance of 62.94 feet;

Thence North 78°35'46" East, for a distance of 70.27 feet;

Thence North 88°13'40" East, for a distance of 71.78 feet;

Thence South 89°04'41" East, for a distance of 151.00 feet;

Thence South 00°56'15" West, for a distance of 33.04 feet;

Thence South 89°03'45" East, for a distance of 566.23 feet;



Thence South 00°56'15" West, for a distance of 100.00 feet;

Thence South 89°03'45" East, for a distance of 51.25 feet;

Thence South 00°56'15" West, for a distance of 246.01 feet;

Thence South 02°40'49" West, for a distance of 46.02 feet;

Thence South 00°56'15" West, for a distance of 130.32 feet to the TRUE POINT OF BEGINNING.

Together with and subject to easements, reservations, covenants and restrictions apparent or of record.

The above description is an accurate description of the land actually surveyed.

Kevin L. Bethje

Professional Land Surveyor

Minister & Glaeser Surveying, Inc.



JOINT ACCESS AGREEMENT

Whereas, lots2, _3 and4_ of <u>Whipple Creek Place Phase C</u> , Clark County recorded in Book of Plats at book number, at page, share the same access driveway along a common property line;
It is therefore agreed by the present owners of the above described properties, that they have mutual right to access and use said driveway, including utilities right-of-way, maintenance, and repair, to be shared equally.
This agreement will be applicable to the present owners, their heirs, and/or/assignees. By: Randy Clarno, Managing Member Whipple Creek Properties, LLC
STATE OF WASHINGTON
COUNTY OF CLARK SS.
On this
WITNESS my hand and official seal hereto affixed the day and year in the certificate above written. Mannen Mander Signature of Notary Public
Notary Public in and for the State of Walt
Name Printed Shannon McCredif Residing at Vancouver- NOTARY PUBLIC STATE OF WASHINGTON SHANNON MCCREDY My Appointment Expires July 15, 2005
My Commission Expires: 7/15/05

CERTIFICATE FOR PLATTING

Clark, Washington

File No.: 4289-81468

We, the undersigned, hereby certify that in connection with the recordation of the Plat and Dedication of

Whipple Creek Place Phase C

the following comprises all necessary parties signatory to the dedication:

Whipple Creek Properties, LLC, a Washington Limited Liability Company Banner Bank

This certificate does not purport to reflect a full report on the condition of title nor the nature and extent of the interest vested in each of the parties above, and shall have no force and effect except in fulfilling the purposes for which it was request.

Dated this March 10, 2003, at 8:00 a.m.

First American Title Insurance Company

Douglas R. Yager



COMMUNITY DEVELOPMENT

PLAT

00 Clark County, WA



DOUG LASHER CLARK COUNTY TREASURER

P.O. Box 5000, Vancouver, Washington 98666-5000 Telephone 360-397-2252, Fax: 360-397-6042

Email: doug.lasher@clark.wa.gov Web: www.clark.wa.gov/Treas

PLAT CERTIFICATION LETTER

Date: February 5, 2003

TO WHOM IT MAY CONCERN:

This is to certify that the 2003 advance Real property tax in the amount of \$5776.01 has been paid. We also certify the current year and that all prior years taxes and all special assessments are paid in full on the property described as follows:

ACCOUNT NO(S):# 185576-000, 185587-000, 185580-000, 185591-000

LEGAL(S): #177 SEC 22-3-1E .07A, #180 SEC 22-3-1E 1.49A, #189 SEC 22-3-1E 5.60A, #191 SEC 22-3-1E .46A M/L

PLATTED AS: WHIPPLE CRK PL PH C

PLATTED BY: WHIPPLE CREEK PROPERTIES 16100 NW CORNELL RD STE 100 BEAVERTON OR 97006

PAID BY, W

DOG# 4369

Doug Lasher Clark County Treasurer

BY:

The original copy of the treasurer's receipt is being held by the Clark County Treasurer, until such time as the current receipt can be issued, and a refund, if any due; can be made.

This certification is not valid for 2004 taxes. If this Plat is not recorded with Clark County Auditor by May 31st 2003, the 2004 Advance Taxes must be paid in order to record this Plat.